

| WERNATION | | | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|-----------------------------------|-----------------|--|--------------------------------------|---|---------------------------|------|---|-----------------|---|--------|---|-----------------------|------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one year n appears i | r repeat | | officers that | If no report to 12 month: eappears in red | \$ | |
| Clubs me | ore than two years | old | | | | | | | | | | | | | | | | |
| 9787 AK | RON | 06/19/1947 | Active | 34 | 0 | 1 | -1 | -2.86% | ₆ 38 | 23 | 0 | | | | M,VP,SC | 24+ | | |
| Exc A | ward (06/30/2022) | | | Ì | | | | | | | | | | | | | | |
| 9789 AR | GOS | 02/01/1937 | Active | 24 | 2 | 0 | 2 | 9.09% | ₆ 31 | | 0 | | 3 | R | P,SC | 24+ | | |
| | ward (06/30/2022) | | | | | | | | | | | | | | | | | |
| 9790 AT\ | | 10/06/1954 | Active | 22 | 0 | 3 | -3 | -12.00% | 6 27 | 12 | 1 | | 4 | R | M,SC | 24+ | 90+ Days | ļ |
| | ward (06/30/2018) UGO TOWNSHIP | 10/09/1958 | Active | 49 | 1 | 1 | 0 | 0.00% | 6 50 | 11 | 1 | | | N | SC | 1 | | |
| Exc A | ward (06/30/2016, 06/30/ | (2021) | 7.64.0 | } | - | | | | | | | | | | | - | | |
| 9792 BO | URBON | 06/25/1931 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 3 | | None | | P,S,T,M,VP SC | 24+ | 90+ Days | 1 |
| 9798 CL | AY GRANGER | 02/23/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 13 | | 3 | | 3 | | M,VP,SC | 7 | | \$350.00 |
| 9797 CL | AYPOOL | 11/16/1936 | Active | 11 | 0 | 3 | -3 | -21.43% | 6 10 | 29 | 0 | | 5 | | S,T,M,VP,SC | N/R | | |
| 9799 CO | NVERSE | 05/03/1929 | Active | 5 | 0 | 0 | 0 | 0.00% | ₆ 5 | | 5 | | 3 | | M,VP,SC | 24+ | 90+ Days | |
| 9800 CU | LVER | 04/15/1943 | Active | 57 | 1 | 5 | -4 | -6.56% | 6 70 | 14 | 0 | | | N | sc | 14 | | |
| Exc A | ward (06/30/2019) | | | Ì | | | | | | | | | | | | | | 1 |
| 47295 DE | NVER COMMUNITY | 05/06/1987 | Active | 24 | 0 | 0 | 0 | 0.00% | ó 24 | | 9 | 1 | None | | P,S,T,M,VP SC | 9 | | ĺ |
| | ward (06/30/2016) | | | ĺ | | | | | | | | | | | | | | ļ |
| 9801 DU | NLAP | 10/19/1955 | Active | 56 | 1 | 3 | -2 | -3.45% | 54 | 5 | 0 | | | N | | 0 | | \$1,261.56 |
| | ward (06/30/2016, 06/30/ | | | | | _ | | | | | | | _ | | M,SC | | | |
| 9802 ELI | | 12/20/1923 | Active | 46 | 2 | 3 | -1 | -2.13% | | 20 | 0 | | 2 | N | | 11 | | |
| | NA GREEN | 07/05/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 5 | | | N | P,M,SC | 3 | | |
| 61814 FU | LTON LIBERTY | 04/23/1999 | Active | 20 | 0 | 1 | -1 | -4.76% | b 22 | 2 | 2 | | 2 | R | M,SC | 0 | | |
| 9809 GR | ASSCREEK | 04/11/1973 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 30 | | 3 | | | | S,T,M,VP,SC | 13 | | |
| | ward (06/30/2016, 06/30/ | | | | | | | | | | | | | | MVD 00 | | | |
| | EENE TOWNSHIP L C | 01/29/1970 | Active | 32 | 1 | 0 | 1 | 3.23% | ₆ 31 | | 2 | | | | M,VP,SC | 1 | | [|
| | ward (06/30/2017) FONTAINE | 11/17/1939 | A = 5" | | • | • | ^ | 0.000 | , | | l . | | | | M,SC | • | | |
| | | | Active | 20 | 0 | 0 | 0 | 0.00% | ó 17 | | 4 | | | N | · | 0 | | |
| EXC A | ward (06/30/2016, 06/30/ | 2017, 00/30/20 | | | | | | | | | 1 | | | | | | 1 | 1 |



| WIERNATIONAL | | _ | Status | | | Ме | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------------|--|------------------------------|--|--------------------------------------|---------|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|------|------------------|--|--------------------|--|
| | Club Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year n appears i | repeat | | | If no report to 12 months eappears in red | , | |
| 9849 LAKE | CITY | 12/27/1954 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | 4 | N | | 5 | | |
| 9813 LAKE | TON | 05/11/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | | R | SC | 18 | | |
| Exc Awa | ard (06/30/2016, 06/30/2 VILLE | 2022, 06/30/20 06/28/1943 | Active | 67 | 0 | 0 | 0 | 0.00% | 67 | | 3 | | 2 | N | sc | 0 | | |
| Exc Awa | ard (06/30/2018, 06/30/2 | 2022, 06/30/20 | | l - | | | | | | | | | | | | | | |
| 9815 LAPA | Z | 06/30/1943 | Active | 33 | 1 | 1 | 0 | 0.00% | 31 | 27 | 0 | | 20 | | VP,SC | 0 | | |
| Exc Awa | ard (06/30/2023) BURG | 09/04/1944 | Active | 41 | 0 | 0 | 0 | 0.00% | 41 | | 3 | | | N | M,VP,SC | 0 | | <u> </u> |
| | ard (06/30/2016, 06/30/2 | | | | | | | | | | | | | | | | | |
| 9817 LYDIO | | 03/03/1958 | Active | 28 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | 8 | | M,VP,SC | 0 | | |
| | ard (06/30/2022, 06/30/2 SON TOWNSHIP | 04/08/1958 | Active | 31 | 1 | 0 | 1 | 3.33% | 30 | | 1 | | 7 | N | M,VP | 0 | | |
| Exc Awa | ard (06/30/2016) TONE | 03/31/1933 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 45877 MEXI | СО | 03/03/1986 | Active | 20 | 0 | 3 | -3 | -13.04% | 23 | 9 | 1 | | 3 | R | M,SC | 22 | | |
| 128773 Middle | ebury | 08/31/2016 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 5 | | | N | SC | 0 | | \$600.00 |
| 9820 MILF | ORD | 06/20/1944 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 14 | 1 | None | | P,S,T,M,VP SC | 15 | | |
| Exc Awa | ard (06/30/2018) | | | ĺ | | | | | | | | | | | | | |) |
| 9821 MILLE | ERSBURG | 07/20/1945 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 6 | | | | P,M,VP,SC | N/R | | |
| 9822 MISH | AWAKA | 07/12/1923 | Active | 49 | 2 | 0 | 2 | 4.26% | 49 | | 2 | | | N | | 0 | | \$385.00 |
| Exc Awa 9824 NEW | ard (06/30/2017, 06/30/2 CARLISLE | 2018) 05/19/1939 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 9 | 1 | | 2 | R | SC | 7 | 90+ Days | |
| 9825 NEW | PARIS | 11/22/1954 | Active | 38 | 2 | 1 | 1 | 2.70% | 33 | 18 | 0 | | | N | | 11 | | |
| Exc Awa | ard (06/30/2016) | | | } | | | | | | | | | | | | | | |
| 75986 NOR | TH MANCHESTER | 06/20/2003 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | 14 | | M,VP,SC | 0 | | |
| 9828 NOR | TH WEBSTER | 06/28/1945 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | 9 | | VP,SC | 0 | | |
| 9832 PERU | J | 10/21/1938 | Active | 26 | 2 | 0 | 2 | 8.33% | 23 | | 0 | | | N | SC | 0 | | |
| Exc Awa | ard (06/30/2024) | | | ĺ | | | | | | | | | | | | | | |



| FRNATIONS | | Status | | | Me | embei | rship | | | | | Finance | LCIF | | | | |
|---|--------------------|--|--------------------------------------|---|---------------------------|----------------------|--|------------|---|--------|---|-----------------------|------|------------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net los is greate than 20% appears | r 6 | | months | When 3 more tha one year n appears i | repeat | | | If no report to 12 months appears in red | } | |
| 9834 PLYMOUTH | 07/12/1950 | Active | 24 | 0 | 0 | 0 | 0.009 | 6 25 | | 3 | | 2 | R | M,SC | 24+ | | |
| Exc Award (06/30/2016) 29789 RICHVALLEY | 09/10/1974 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 33 | | 5 | | 3 | | M,VP,SC | 5 | | |
| 57422 ROANN COVERED BRIDGE | 10/11/1995 | Active | 26 | 0 | 0 | 0 | 0.009 | 6 25 | | 1 | | 3 | R | T,M,SC | 24 | | |
| Exc Award (06/30/2016, 06/30/20 9836 ROCHESTER | 022) 01/27/1943 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 28 | | 3 | | 2 | R | М | 2 | | |
| Exc Award (06/30/2022) 9838 SILVER LAKE | 01/25/1937 | Active | 20 | 1 | 0 | 1 | 5.26% | 6 17 | | 2 | | 6 | R | SC | 1 | | |
| Exc Award (06/30/2016) 62096 SOMERSET | 06/14/1999 | Active | 14 | 0 | 0 | 0 | 0.009 | 6 15 | | 1 | | 2 | | S,T,M,VP,SC | 24+ | | |
| Exc Award (06/30/2016) 9841 SYRACUSE | 05/03/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 21 | | 3 | | | R | M,SC | 1 | | |
| Exc Award (06/30/2017, 06/30/20 9843 URBANA | 021) 04/15/1952 | Active | 6 | 0 | 1 | -1 | -14.29% | 6 9 | 27 | 2 | | None | | P,T,M,VP,SC | 24+ | | |
| Exc Award (06/30/2016) 9845 WAKARUSA | 01/30/1931 | Active | 19 | 0 | 0 | 0 | 0.009 | 6 23 | | 4 | 1 | None | | P,S,T,M,VP SC | 5 | | \$100.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club Name | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|--------------|------|--------------------------------------|----------------|-------------|------------------|---------------------------|-------------------------------------|--|--|-------------|---|-----|--|---|---|-------------------|----------|------------------------------|
| 47826 | SIDNE | Y | | 11/ | 12/198 | 37 C | ancelled | (6*) | 12/29/2023 | | | | | | | | | | | |
| Clubs | New Clubs | | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | l Lost C | ancelled for on-Financial |
| 44 | 0 | 0 | 0 | 1,138 | 17 | 27 | -10 | -0.87% | 1,160 | 26 | 36% | 52% | 9% | 11% | 0 | 0% | 0 | 0 | 0 | 0% |

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| PRNATIONA | | | Status | | mbersh | ıip | | | | | Finance | LCIF | | | | |
|----------------|--------------|-----------------|-----------------|--|--------|------|----------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | | Net | Net C | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| • | | | Number of times | If below | | lf r | net loss | 3 | | If no | When | Number | No | otes the If no report | | |
| | | | on status quo | 15 | | is (| greater | | | report in 3 | 3 more tha | n of | offi | icers thant 12 months | ; | |
| | | | within last | members | | tha | an 20% |) | | months | one yea | r repeat | do | not haveappears in | | |
| | | | two years | appears | | ар | ppears | | | appears i | n appears | in terms | ar | n active red | | |
| | | | | | | | | | | | | | | | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.